

**The Way Into The Holiest – Volume 1:
A Call To Perfection**
by Derek Prince

— Study Note Outline —
WH1

Four Tape Series

- 4021 *Let Us Go On Unto Perfection*
- 4022 *The Symbolism Of The Tabernacle*
- 4023 *The Outer Court*
- 4024 *The Holy Place*

Let Us Go On Unto Perfection
4021

I. Introduction

- A. Heb. 6:1–2—First, lay the *foundation*: We must thoroughly understand the six basic doctrines here presented. Then, go on to *perfection* (maturity, fulfillment, completion).
- B. Prov. 4:18—The way of righteousness leads us on into ever-increasing light.
- C. Heb. 10:38–39—Either *forwards* or *backwards*: no standing still. Note the *five warnings*:
 - 1. Heb. 2:1–4—Against neglect and carelessness
 - 2. Heb. 3:7, 4:13—Against hardness
 - 3. Heb. 5:11, 6:20—Against sloth, standing still, falling away
 - 4. Heb. 10:26–39—Against sinning willfully and drawing back to perdition
 - 5. Heb. 12:15–29—Against falling short of God’s grace and refusing to hear what He says
- D. 1 Cor. 2:9–13—Spiritual truth comes through the *revelation* of the Holy Spirit, and must be expressed in *spiritual language*. One great example: *the tabernacle*.
- E. Heb. 8:5—The tabernacle provides “example,” “shadow” and “pattern” of heavenly realities
- F. Heb. 9:23–24—The tabernacle provides “figures” of heavenly realities, but Christ has entered into the actual realities which were typified by the tabernacle.
- G. Heb. 9:8—In particular, under the old covenant, “the way into the holiest” was not yet revealed.
- H. Heb. 10:19—But now, through the new covenant, we have “boldness to enter into the holiest.”

The Symbolism Of The Tabernacle
4022

I. *Tri-une* Pattern Of Tabernacle Depicts

- A. Nature of *God*

- B. Nature of *heaven*
- C. Nature of *man*
- D. The *church*, etc.

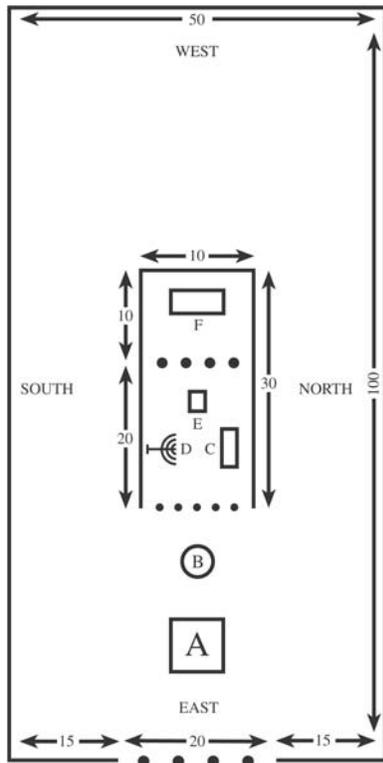
II. Depicting *Nature Of Man*

- A. 1 Thess. 5:23—Complete man = spirit, soul, body
 - 1. Outer Court = *Body: sense knowledge* (natural light)
 - 2. Holy Place = *Soul: revealed truth* (oil in lampstand)
 - 3. Holy of Holies = *Spirit: direct revelation (shekinah glory)*
- B. Seven items of furniture
 - 1. Outer Court: Brazen altar and laver 2
 - 2. Holy Place: Table, lampstand, golden altar 3
 - 3. Holy of Holies: Ark and mercy seat 2
- C. Seven ministries
 - 1. Holy Place: Apostle, prophet, evangelist, shepherd, teacher 5
 - 2. Holy of Holies: Priest and king 2
- D. Seven garments of the High Priest
Coat, Girdle, Robe, Ephod, Breastplate, Miter, Golden plate
- E. Outer fence with linen curtains = Outward righteous living (compare Rev. 19:8; 2 Tim. 2:19)

III. Three Successive Entrances Represent: Jesus *The Way, The Truth, The Life* (John 14:6)

- A. First curtain (to Outer Court) = Jesus the *way*
Four pillars = Four gospels and four cherubim (Ezek. 1:10)
 - 1. Matthew = King (Lion)
 - 2. Mark = Servant (Ox)
 - 3. Luke = Son of man (Man)
 - 4. John = Son of God (Eagle)
- B. Second curtain (to Holy Place) = Jesus the *truth*
 - 1. Five pillars = Five main ministries: apostles, prophets, evangelists, shepherds, teachers (Eph. 4:11)
 - 2. Compare the five bars (Ex. 26:26–28)
- C. Third curtain “the veil” (to Holy of Holies) = Jesus the *life*
 - 1. Heb. 10:20—The rent veil = Christ’s rent flesh (compare Matt. 27:51)
 - 2. Four pillars = Christ in four aspects:
1 Cor. 1:30—Wisdom, righteousness, sanctification (holiness), redemption (compare Col. 3:11)
 - 3. Heb. 6:20; 7:2—Two heavenly ministries of Melchizedek: priest and king (compare Zech. 6:12–13)
- D. Ex. 26:1–14—Four coverings of the tabernacle:
 - 1. Embroidered fine linen = Righteousness of heart and inward spiritual beauty (compare 1 Pet. 3:3–4)
 - 2. Goat’s hair = The old Adamic nature
 - 3. Ram’s skin dyed red = Christ’s atonement (compare Gen. 22:13)
 - 4. Badger’s skins = Outward physical body (1 Sam. 16:7)

Sketch Plan Of Tabernacle



Measurements in *cubits*

1 cubit	=	Arm from elbow to fingertip
A	=	Brazen Altar (Ex. 27:1–8)
B	=	Brazen Laver (Ex. 30:18–21)
C	=	Table of Shewbread (Ex. 25:23–30)
D	=	Lampstand (Ex. 25:31–39)
E	=	Altar of Incense (Ex. 30:1–10)
F	=	Ark (Ex. 25:10–22)

The Outer Court 4023

Pattern of progress from Outer Court to Holy of Holies:

I. The Outer Court

A. The body: sense knowledge

Relates to the life of Christ “in the days of His flesh” (Heb. 5:7)

B. The Brazen Altar = The cross (For description of Brazen Altar see Ex. 27:1–8)

Four main provisions for the sinner:

1. Forgiveness of past sins (plural) (Rom. 3:25)
2. Sin (singular) put away (2 Cor. 5:21; Heb. 9:26)
3. Old nature crucified (Rom. 6:6)
4. Burnt offering, i.e. total dedication to God (Rom. 12:1–2; 1 Cor. 6:19–20).

C. The Brazen Laver = God’s Word (For description of Brazen Laver see Ex. 30:17–21)

1. Ex. 38:8—Made from the brazen *mirrors* of the women. The Laver typifies God’s

Word in three aspects: *mirror, judge, cleansing water*

a. James 1:23–24—God’s Word as *mirror*

b. John 12:47–48—God’s Word as *judge*

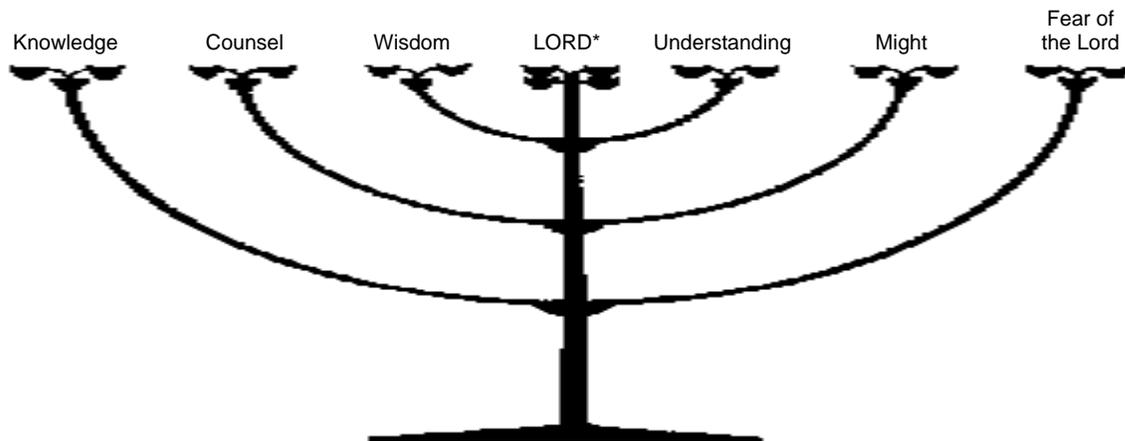
(1) 1 Cor. 11:31—Through the Word, God expects us to “judge ourselves”

- (2) 1 Peter 1:17—The Father is the Judge, but He has committed all judgment to the Son (John 5:22)
- c. Eph. 5:25–27—God’s Word as cleansing water (compare John 15:3)
- 2. 1 John 5–6—Jesus came to *redeem* by His *blood*, and to *sanctify* by His *Word*

The Holy Place 4024

I. The Holy Place

- A. The soul: will, intellect, emotions
 - 1. From here onwards, all relates to Christ after death and resurrection, no longer “after the flesh” (2 Cor. 5:15–16).
 - 2. The metal used is now *gold*, not brass.
- B. The Table of Shewbread (literally “bread of the face”) = the will (Ps. 104:15)
 - 1. Wine = Emotions
 - 2. Oil = Intellect (Illumination)
 - 3. Bread = Will
 - a. Bread represents *strength* (compare Is. 3:1)
 - b. Christ sets the pattern for the will
 - c. Heb. 10:5–7—His body was prepared that He might do God’s will (compare John 5:30, 6:38; Matt. 26:39–42)
 - 4. Rom. 12:1–2—By yielding our body we discover God’s will
 - 5. John 4:32–34—Doing God’s will was the source of Christ’s *strength*. Our will must be like the shewbread (Lev. 24:5–9; Num. 4:7):
 - a. Ground, i.e. totally yielded (Is. 28:28)
 - b. Molded, i.e. conformed to God
 - c. Baked, i.e. tested
 - d. Completely ordered according to God’s direction
 - e. Covered by frankincense, i.e. worship
 - f. Perpetually displayed before God’s face (compare Num. 4:7)
 - g. Surrounded by a double protective crown. (Luke 21:36)—The double protection: “Watch and pray” (compare Matt. 26:41)
 - h. Regularly dedicated afresh to God
- C. The seven branched lampstand = the intellect
 - 1. “Beaten” gold suggests the disciplined cultivation of the intellect by study and submission (See 2 Cor. 10:5; Rom. 8:7; 1 Thess. 5:8).
 - 2. Ps. 119:130—Understanding is compared to “light,” and comes by God’s Word.
 - 3. Eph. 4:23—The renewing of the mind is a *spiritual* process.
 - 4. Phil. 2:5—Christ sets the pattern for the intellect.
 - 5. Rev. 1:4, 4:5—The Holy Spirit is manifested in *seven* forms (like light is the seven colors of the rainbow).
 - 6. Is. 11:1–3—The seven forms of the Holy Spirit that rested upon Christ correspond to seven branches of the lampstand:



* Acts 13:2; 2 Cor. 3:17

7. The illumination of the *intellect* depends upon the yielding of the *will*.
8. The illuminated *intellect* always reveals the condition of the *will* (James 3:13ff).

D. The golden altar of incense = the emotions

This altar had the following features:

1. Foursquare, i.e. balanced, not given to excess in any one direction
2. The protective crown, i.e. self-control
3. The fire, i.e. intensity, purity (the “passion” of the soul)
4. The incense, i.e. devotion made fragrant by the test of fire. No “honey!” (Lev. 2:11)
5. The smoke, i.e. adoration, expressed in praise and worship
6. The horns sanctified by blood, i.e. acceptance of Christ’s atonement
7. The highest piece of furniture, its horns level with the wings of the cherubim on the mercy seat, i.e. adoration lifts us to the highest level
8. The point of transition from the Holy Place to the Holy of Holies, i.e. from soul to spirit

Praise: an *utterance*, response to God’s love

Worship: an *attitude*, response to God’s righteousness

Holiness: *Love* united with *righteousness*

9. We come to the right use of our emotions only after bringing our will and our intellect into line with God’s requirements.