

**Atonement – Volume 1**  
by Derek Prince

— Study Note Outline —  
ATN1

Five Tape Series

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**One All-Sufficient Sacrifice**  
– Part 1 –  
4274

**I. Introduction**

- A. Old Testament Day of Atonement provided only a covering of sin
- B. New Testament
1. Central issue is taking away sin (Heb. 10:3–4)
  2. Putting away sin (Heb. 9:26 [compare John 1:29])
- C. The Bible presents:
1. The diagnosis of the human problem: sin
  2. The cure (remedy): atonement
- D. The cross
1. A sacrifice Jesus made on our behalf
    - a. Priest and sacrifice in one (Heb. 7:27)
    - b. Jesus offered Himself through the eternal Spirit to God the Father (Heb. 9:13–14, 28)
  2. Unique and central to the Christian faith—it anchors Christian faith to history
- E. Preach Christ crucified (1 Cor. 1:25)
1. The weakness of God is stronger than men
  2. The foolishness of God is wiser than men
- F. One complete, all-sufficient sacrifice (Heb. 10:14)
1. Perfect, complete, forever
  2. Appropriation is progressive (continuing present tense)
- G. Three successive themes
1. What the cross did *for* us
  2. What the cross must do *in* us
  3. How to *appropriate* what God has provided

**Perfected Forever**  
**– Part 2 –**

**II. Personal Testimony**

- A. Hospital in Egypt—the “slough of despond”
- B. Three main stages of healing
  - 1. Romans 10:17
    - a. “Faith *cometh*”
    - b. “By *hearing*”
    - c. “The Word of God”
  - 2. The work of the cross (Gr. *tetelestai*)
    - a. A perfect work
    - b. Perfect in every respect
    - c. Perfect in every aspect
    - d. By one sacrifice He has perfected forever those who are being sanctified
  - 3. God’s medicine bottle
    - a. Proverbs 4:20–22
      - (1) Attend to My words—undivided attention
      - (2) Incline thine ear—be teachable
      - (3) Let them not depart from thine eyes—unwavering focus on the Word of God
      - (4) Keep them in the midst of thine heart—keep your heart with all diligence
    - b. “Taking” the medicine
      - (1) Three times daily, after meals
      - (2) Activate your faith (Jas. 2:26) Faith is an act

**A Divinely Ordained Exchange**  
**– Part 3 –**  
**4275**

**III. The Divinely Ordained Exchange**

- A. The cross is central to all God’s provision—Isaiah 53:6 the center of the center
- B. The final 27 chapters of Isaiah—three main sections of 9 chapters each:
  - 1. Chapters 40 through 48
  - 2. Chapters 49 through 57
  - 3. Chapters 58 through 66
  - 4. All end with God’s judgment on the wicked
- C. Center chapter is 53—add 52:13–15—makes 5 sets of three verses:
  - 1. 52:13–15
  - 2. 53:1–3
  - 3. 53:4–6—middle set
  - 4. 53:7–9
  - 5. 53:10–12
- D. Isaiah 53:4–6—the middle of the middle

1. Surely *He* (emphasized)
2. Root problem of all humanity—all have turned to their own way—*iniquity*, rebellion
3. On Jesus was laid the *iniquity* (rebellion) of us all (Heb. *avon*)  
All the evil consequences of rebellion as well
  - a. Punishment (Gen. 4:13)
  - b. Punishment (1 Sam. 28:10)
  - c. Punishment, evil consequences (Lam. 4:6, 22)
4. An exchange took place at the cross
  - a. All the evil came upon Jesus that all the good might come upon us
  - b. God's grace
  - c. Receive by believing only
- E. Two titles of Jesus (1 Cor. 15:45, 47)
  1. The last Adam—the total evil inheritance came upon Him
  2. The second man—by resurrection became Head of the new “Immanuel race”
- F. Rebellion and its consequences (Is. 1:5–6)—fulfilled in Jesus on the cross (Is. 52:13–14 [compare NIV])

### **Forgiveness and Healing** – Part 4 –

#### **IV. Aspects Of The Exchange (Is. 53:4–5)**

- A. Punished vs. forgiven
  1. Result: Peace with God (Rom. 5:1; Col. 1:19–21)
  2. Thus provided redemption (being bought back) (Eph. 1:7 [Rom. 7])
- B. Wounded vs. healed
  1. Infirmities and sicknesses—*all* were healed (Matt. 8:16–17)
  2. We *were* healed (1 Pet. 2:24)
  3. Healing is a part of salvation
    - a. “Made well” = saved (Matt. 9:21–22)
    - b. “Made well” = saved (Mark 6:56)
    - c. “Healed” = saved (Luke 8:35–36)
    - d. Brought back from the dead = saved (Luke 8:47–50)
    - e. “Made well” = saved (Acts 4:8–10)
    - f. “Preserve me” = save (2 Tim. 4:18)
  4. We must not neglect so great a salvation (Heb. 2:3)

### **Sin vs. Righteousness** – Part 5 – 4276

#### **IV. Aspects Of The Exchange (cont'd.)**

- C. Sin vs. righteousness
  1. Sins = sinful acts committed  
Sin = evil nature (power) that causes us to commit sins
  2. The sin of humanity transferred to Jesus' soul (Is. 53:10)

3. God's righteousness in exchange for our sinfulness (2 Cor. 5:21)
4. The exchange pictured (Is. 61:10)
  - a. Salvation = God clothes us with the garments of salvation
  - b. Righteousness through the robe (justified)
    - (1) Acquitted
    - (2) Not guilty
    - (3) Reckoned righteous
    - (4) Made righteous
    - (5) "Just-as-if-I'd" never sinned
5. God's answer to Satan's accusations
  - a. Righteousness from God (Is. 54:17)
  - b. Satan's weapon: guilt—we overcome by our testimony (Rev. 12:10–11)

**Death vs. Life**  
– Part 6 –

**D. Death vs. life**

1. Wages vs. free gift (Rom. 6:23)
  - a. Jesus took the wages due to us: death
  - b. Jesus tasted death for every man (Heb. 2:9)
    - (1) Died as the "last Adam"
    - (2) Arose as the "second man"
2. Divine justice of the Old Testament
  - a. Life for life, eye for eye, etc. (Ex. 21:23–25 [Deut. 19:21]). Life = soul (Heb. *nephesh*)
  - b. The life is in the blood (Lev. 17:11); the soul resides in the blood
  - c. Jesus poured out His soul to the death in His blood (Is. 53:12 [compare Is. 53:10])
3. Jesus' provision
  - a. Jesus came to give us life (John 10:10)
  - b. Jesus offers us *life* in His *blood* (John 6:53–57 [1 Cor. 10:16])—we feed on the blood of Jesus by taking communion

**Curse vs. Blessing**  
– Part 7 –  
**4277**

**IV. Aspects Of The Exchange (cont'd.)**

- E. Curse vs. blessing (Gal. 3:13–14)
  1. The blessing of Abraham: Blessed in *all* things (Gen. 24:1)
  2. "Bewitched" Christians (Gal. 3:1–10)
    - a. They lost the vision of the cross
    - b. Main aim of Satan: to obscure the cross where Jesus defeated him (Col. 2:13–15)
    - c. Results of witchcraft:
      - (1) Becoming carnal

- (2) Becoming legalistic
  - (a) The attempt to achieve righteousness with God by keeping a set of rules
  - (b) Adding any requirement for righteousness to what God has already stated in His Word
- (3) Results in a curse (Gal. 3:10)
- 3. The nature of blessings and curses
  - a. Words charged with supernatural authority and power—continuing from generation to generation (Listed in Deut. 28)

<b>Blessings</b>	<b>Curses</b>
Exaltation	Humiliation
Reproductiveness	Failure to reproduce/barrenness
Health	Sickness of every kind, especially hereditary
Prosperity, success	Poverty, failure
Victory	Defeat
Head, not tail	Tail, not head
Above, not beneath	Beneath, not above

- b. Indications of a curse
  - (1) Mental and/or emotional breakdowns
  - (2) Repeated or chronic sicknesses (especially hereditary)
  - (3) Female problems (barrenness, miscarriages, menstrual problems)
  - (4) Breakdown of marriage and family alienation
  - (5) Financial insufficiency
  - (6) Accident prone
  - (7) History of suicides or unnatural deaths

### **Release From Curses – Part 8 –**

- 3. The nature of blessings and curses (cont'd.)
  - c. Essence of a curse: frustration:
    - (1) A dark shadow from the past, family related, shutting off the sunlight of God's blessing
    - (2) A long evil arm which trips you up or pushes you out of the way
  - d. Common causes of curses:
    - (1) Idolatry (the primary cause) and the realm of the occult
    - (2) False religions and secret societies—includes covenants with people who worship false gods, e.g. Freemasonry
    - (3) Wrong attitude to parents
    - (4) Injustice to the weak and helpless, i.e. abortion
    - (5) Anti-Semitism (cursing the Jewish people)
    - (6) Self-imposed curses; i.e., “I wish I were dead,” “I can't handle this”
    - (7) From people with relational authority, i.e. parents, husbands

- (8) Servants of Satan, e.g. Witch doctors, shamans, etc.
- 4. The only basis for release (Gal. 3:13–14)
  - Steps to take:
    - a. Recognize
    - b. Repent (from personal involvement or on behalf of family members)
    - c. Renounce
    - d. Forgive others
    - e. Release

## **Poverty vs. Abundance**

– Part 9 –

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### **IV. Aspects Of The Exchange (cont'd.)**

- F. Poverty vs. abundance (2 Cor. 8:9)
  - 1. Abundance: Being able to meet your needs with a surplus for others
  - 2. Poverty is a curse (Deut. 28:47–48: Absolute poverty)—totally fulfilled in Jesus on the cross:
    - a. Hungry
    - b. Thirsty
    - c. Naked
    - d. In need of all things: Buried in borrowed robe in a borrowed tomb
  - 3. Grace provides abundance (2 Cor. 9:8)
  - 4. Three levels:
    - a. Insufficiency—not enough for what you need
    - b. Sufficiency—just enough for what you need
    - c. Abundance—more than enough for what you need
  - 5. More blessed to give than to receive (Acts 20:35)
    - a. Do not “tip” God
    - b. Giving is a part of worship
  - 6. A higher order of riches
    - a. Prov. 8:18—Enduring riches
    - b. Prov. 13:7—Material poverty producing enduring riches
    - c. 2 Cor. 6:10—Pattern of Paul

## **Shame vs. Glory**

– Part 10 –

- G. Shame vs. glory
  - 1. Jesus endured the sufferings (Heb. 2:10)
    - a. That we might come into His fullness
    - b. To bring many sons to glory
  - 2. Jesus endured the cross and despised the shame (Heb. 12:2 [compare 2 Tim. 2:10])—God’s glory may entail giving up convenience and comfort
  - 3. He became a shameful sight (Is. 53:3)
    - The “Spirit of Christ” spoke through Ps. 69:4, 8, 9, etc. [1 Pet. 1:10–11]

4. Exposed on the cross (Matt. 27:35–36)
5. Causes of shame
  - a. Embarrassing experience(s)
  - b. Shameful act(s) committed
  - c. Sexual molestation (especially in childhood)
6. You are freed from shame when you can lift up your face to God (Job 11:15; 22:26)
7. To receive the exchange: Give thanks to the Lord for bearing your shame

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